

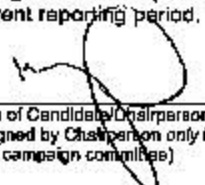
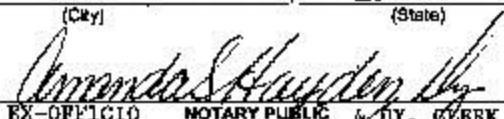
CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate MICHAEL A. DEJOHN 2416 DAWSON RD. JACKSON, LA 70438		2. Office Sought (include title of office as well as parish, city, town and/or election district.) CORONER	OFFICE USE ONLY 30-P 10/03 8/25 0303785
3. Date of Primary <u>OCTOBER 4, 2003</u> This report covers from _____ through _____			
4. Type of Report: ____ 180th day prior to primary ____ 10th day prior to general ____ 90th day prior to primary ____ 40th day after general ____ 30th day prior to primary ____ Annual (future election) ____ 10th day prior to primary ____ Supplemental (past election)			
5. FINAL REPORT IF: ____ Withdrawn <u><input checked="" type="checkbox"/></u> Unopposed			
6. a. Name of Person Preparing Report <u>MELANIE VINES</u> b. Daytime Telephone <u>225/683-3358</u>		6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).	
7. I DO HEREBY CERTIFY , after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.  _____ Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) _____ 225/683-3358 Daytime Telephone			
Sworn to and subscribed before me this <u>25TH</u> day of <u>AUGUST</u> , <u>2003</u> at <u>CLINTON</u> <u>LA</u> (City) (State)  _____ EX-OFFICIO NOTARY PUBLIC & CL. CLERK			